

## Utility Bills of Government Entities

|                                  | <i>Atmos Energy</i>              |                            | <i>Corix Utilites</i>            |                            | <i>Kempner Water Supply</i>      |                            | <i>Hamilton Co. Electric</i>     |                            | <i>Lampasas Public Utilities</i> |                            | <i>Pedernales Elec</i>           |                            | <i>Waste Connections</i>         |                            |
|----------------------------------|----------------------------------|----------------------------|----------------------------------|----------------------------|----------------------------------|----------------------------|----------------------------------|----------------------------|----------------------------------|----------------------------|----------------------------------|----------------------------|----------------------------------|----------------------------|
|                                  | <b>U<br/>S<br/>A<br/>G<br/>E</b> | <b>C<br/>O<br/>S<br/>T</b> | <b>U<br/>S<br/>A<br/>G<br/>E</b> | <b>C<br/>O<br/>S<br/>T</b> | <b>U<br/>S<br/>A<br/>G<br/>E</b> | <b>C<br/>O<br/>S<br/>T</b> | <b>U<br/>S<br/>A<br/>G<br/>E</b> | <b>C<br/>O<br/>S<br/>T</b> | <b>U<br/>S<br/>A<br/>G<br/>E</b> | <b>C<br/>O<br/>S<br/>T</b> | <b>U<br/>S<br/>A<br/>G<br/>E</b> | <b>C<br/>O<br/>S<br/>T</b> | <b>U<br/>S<br/>A<br/>G<br/>E</b> | <b>C<br/>O<br/>S<br/>T</b> |
| <b>Oct-19</b>                    |                                  |                            |                                  |                            |                                  |                            |                                  |                            |                                  |                            |                                  |                            |                                  |                            |
| <b>County Courthouse</b>         |                                  |                            |                                  |                            |                                  |                            |                                  |                            | 15840                            | \$ 2,016.15                |                                  |                            |                                  |                            |
| <b>County Annex 1</b>            | 139                              | \$ 121.18                  |                                  |                            |                                  |                            |                                  |                            | 30120                            | \$ 4,029.26                |                                  |                            |                                  |                            |
| <b>County Annex 2</b>            |                                  |                            |                                  |                            |                                  |                            |                                  |                            | 214                              | \$ 258.69                  |                                  |                            |                                  |                            |
| <b>PCT# 1</b>                    |                                  |                            |                                  |                            | 480                              | \$ 72.52                   | 119                              | \$ 64.96                   |                                  |                            |                                  |                            |                                  |                            |
| <b>PCT# 2</b>                    |                                  |                            | 810                              | \$ 71.33                   |                                  |                            | 320                              | \$ 45.35                   |                                  |                            |                                  |                            |                                  |                            |
| <b>PCT# 3</b>                    | 4                                | \$ 50.80                   | 980                              | \$ 91.83                   |                                  |                            | 107                              | \$ 25.64                   |                                  |                            |                                  |                            | N/A                              | \$ 20.78                   |
| <b>PCT# 4</b>                    |                                  |                            |                                  |                            | 0                                | \$ -                       | 83                               | \$ 32.43                   |                                  |                            |                                  |                            | N/A                              | \$ 84.75                   |
| <b>County Sherifff/Jail</b>      | 312                              | \$ 204.20                  |                                  |                            |                                  |                            | 625                              | \$ 74.28                   | 22724                            | \$ 3,590.14                |                                  |                            |                                  |                            |
| <b>New Jail</b>                  | 0                                | \$ 132.15                  |                                  |                            |                                  |                            | 0                                | \$ -                       | 5120                             | \$ 3,410.58                |                                  |                            |                                  |                            |
| <b>J.P. 2/3</b>                  |                                  |                            | 430                              | \$ 86.92                   |                                  |                            | 1724                             | \$ 182.09                  |                                  |                            |                                  |                            |                                  |                            |
| <b>J.P. 4</b>                    |                                  |                            |                                  |                            |                                  |                            | 826                              | \$ 105.68                  |                                  |                            |                                  |                            |                                  |                            |
| <b>Kempner Vol. Fire Dept</b>    |                                  |                            |                                  |                            |                                  |                            | 969                              | \$ 109.58                  |                                  |                            | 464                              | \$85.46                    | N/A                              | \$ 43.94                   |
| <b>Adamsville Vol. Fire Dept</b> |                                  |                            |                                  |                            |                                  |                            | 829                              | \$ 102.38                  |                                  |                            |                                  |                            |                                  |                            |