

## Utility Bills of Government Entities

|                                  | <i>Atmos Energy</i>   |                  | <i>Corix Utilites</i> |                  | <i>Kempner Water S</i> |                  | <i>Hamilton Co. Elec</i> |                  | <i>Lampasas Public U</i> |                  | <i>Pedernales Elec</i> |                  | <i>Waste Connection</i> |                  |
|----------------------------------|-----------------------|------------------|-----------------------|------------------|------------------------|------------------|--------------------------|------------------|--------------------------|------------------|------------------------|------------------|-------------------------|------------------|
|                                  | U<br>S<br>A<br>G<br>E | C<br>O<br>S<br>T | U<br>S<br>A<br>G<br>E | C<br>O<br>S<br>T | U<br>S<br>A<br>G<br>E  | C<br>O<br>S<br>T | U<br>S<br>A<br>G<br>E    | C<br>O<br>S<br>T | U<br>S<br>A<br>G<br>E    | C<br>O<br>S<br>T | U<br>S<br>A<br>G<br>E  | C<br>O<br>S<br>T | U<br>S<br>A<br>G<br>E   | C<br>O<br>S<br>T |
| <b>Jan-19</b>                    |                       |                  |                       |                  |                        |                  |                          |                  |                          |                  |                        |                  |                         |                  |
| <b>County Courthouse</b>         |                       |                  |                       |                  |                        |                  |                          |                  | 25080                    | \$ 2,892.46      |                        |                  |                         |                  |
| <b>County Annex 1</b>            | 311                   | \$ 194.82        |                       |                  |                        |                  |                          |                  | 15480                    | \$ 2,360.82      |                        |                  |                         |                  |
| <b>County Annex 2</b>            |                       |                  |                       |                  |                        |                  |                          |                  | 273                      | \$ 198.38        |                        |                  |                         |                  |
| <b>PCT# 1</b>                    |                       |                  |                       |                  | 180                    | \$ 68.41         | 28                       | \$ 57.15         |                          |                  |                        |                  |                         |                  |
| <b>PCT# 2</b>                    |                       |                  | 130                   | \$ 81.83         |                        |                  | 284                      | \$ 42.84         |                          |                  |                        |                  |                         |                  |
| <b>PCT# 3</b>                    | 111                   | \$ 124.58        | 500                   | \$ 119.65        |                        |                  | 99                       | \$ 35.00         |                          |                  |                        |                  | N/A                     | \$ 20.78         |
| <b>PCT# 4</b>                    |                       |                  |                       |                  | 0                      | \$ -             | 430                      | \$ 66.96         |                          |                  |                        |                  | N/A                     | \$ 75.00         |
| <b>County Sherifff/Jail</b>      | 810                   | \$ 464.83        |                       |                  |                        |                  | 429                      | \$ 57.06         | 12820                    | \$ 2,595.39      |                        |                  |                         |                  |
| <b>New Jail Site</b>             |                       |                  |                       |                  |                        |                  |                          |                  | 2920                     | \$ 525.97        |                        |                  |                         |                  |
| <b>J.P. 2/3</b>                  |                       |                  | 241                   | \$ 136.73        |                        |                  | 2268                     | \$ 242.11        |                          |                  |                        |                  |                         |                  |
| <b>J.P. 4</b>                    |                       |                  |                       |                  |                        |                  | 1884                     | \$ 214.50        |                          |                  |                        |                  |                         |                  |
| <b>Kempner Vol. Fire Dept</b>    |                       |                  |                       |                  |                        |                  | 2424                     | \$ 268.77        |                          |                  | 1654                   | \$180.74         | N/A                     | \$ 43.26         |
| <b>Adamsville Vol. Fire Dept</b> |                       |                  |                       |                  |                        |                  | 648                      | \$ 87.34         |                          |                  |                        |                  |                         |                  |