

## Utility Bills of Government Entities

|                                  | <i>Atmos Energy</i>              |                            | <i>Corix Utilites</i>            |                            | <i>Kempner Water S</i>           |                            | <i>Hamilton Co. Elec</i>         |                            | <i>Lampasas Public U</i>         |                            | <i>Pedernales Elec</i>           |                            | <i>Waste Connection</i>          |                            |
|----------------------------------|----------------------------------|----------------------------|----------------------------------|----------------------------|----------------------------------|----------------------------|----------------------------------|----------------------------|----------------------------------|----------------------------|----------------------------------|----------------------------|----------------------------------|----------------------------|
|                                  | <b>U<br/>S<br/>A<br/>G<br/>E</b> | <b>C<br/>O<br/>S<br/>T</b> | <b>U<br/>S<br/>A<br/>G<br/>E</b> | <b>C<br/>O<br/>S<br/>T</b> | <b>U<br/>S<br/>A<br/>G<br/>E</b> | <b>C<br/>O<br/>S<br/>T</b> | <b>U<br/>S<br/>A<br/>G<br/>E</b> | <b>C<br/>O<br/>S<br/>T</b> | <b>U<br/>S<br/>A<br/>G<br/>E</b> | <b>C<br/>O<br/>S<br/>T</b> | <b>U<br/>S<br/>A<br/>G<br/>E</b> | <b>C<br/>O<br/>S<br/>T</b> | <b>U<br/>S<br/>A<br/>G<br/>E</b> | <b>C<br/>O<br/>S<br/>T</b> |
| <b>Aug-18</b>                    |                                  |                            |                                  |                            |                                  |                            |                                  |                            |                                  |                            |                                  |                            |                                  |                            |
| <b>County Courthouse</b>         |                                  |                            |                                  |                            |                                  |                            |                                  |                            | 24840                            | \$ 3,122.69                |                                  |                            |                                  |                            |
| <b>County Annex 1</b>            | 0                                | \$ 45.47                   |                                  |                            |                                  |                            |                                  |                            | 35280                            | \$ 4,601.84                |                                  |                            |                                  |                            |
| <b>County Annex 2</b>            |                                  |                            |                                  |                            |                                  |                            |                                  |                            | 237                              | \$ 177.96                  |                                  |                            |                                  |                            |
| <b>PCT# 1</b>                    |                                  |                            |                                  |                            | 0                                | \$ 68.53                   | 94                               | \$ 61.70                   |                                  |                            |                                  |                            |                                  |                            |
| <b>PCT# 2</b>                    |                                  |                            | 950                              | \$ 79.40                   |                                  |                            | 301                              | \$ 42.69                   |                                  |                            |                                  |                            |                                  |                            |
| <b>PCT# 3</b>                    | 0                                | \$ 42.45                   | 760                              | \$ 78.25                   |                                  |                            | 139                              | \$ 37.70                   |                                  |                            |                                  |                            | N/A                              | \$ 23.27                   |
| <b>PCT# 4</b>                    |                                  |                            |                                  |                            | 143700                           | \$ 519.91                  | 105                              | \$ 34.01                   |                                  |                            |                                  |                            | N/A                              | \$ 75.00                   |
| <b>County Sherifff/Jail</b>      | 190                              | \$ 154.90                  |                                  |                            |                                  |                            | 923                              | \$ 99.91                   | 1270                             | \$ 4,427.99                |                                  |                            |                                  |                            |
| <b>New Jail</b>                  |                                  |                            |                                  |                            |                                  |                            | 0                                | \$ -                       | 2760                             | \$ 572.74                  |                                  |                            |                                  |                            |
| <b>J.P. 2/3</b>                  |                                  |                            | 270                              | \$ 104.80                  |                                  |                            | 2677                             | \$ 266.48                  |                                  |                            |                                  |                            |                                  |                            |
| <b>J.P. 4</b>                    |                                  |                            |                                  |                            |                                  |                            | 2804                             | \$ 289.11                  |                                  |                            |                                  |                            |                                  |                            |
| <b>Kempner Vol. Fire Dept</b>    |                                  |                            |                                  |                            |                                  |                            | 1555                             | \$ 171.35                  |                                  |                            | 1984                             | \$207.16                   | N/A                              |                            |
| <b>Adamsville Vol. Fire Dept</b> |                                  |                            |                                  |                            |                                  |                            | 415                              | \$ 61.88                   |                                  |                            |                                  |                            |                                  |                            |